

AMENDED
APPLICATION FOR PERMIT

Serial N^o 23295

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 8 1966

Date of filing in State Engineer's Office

Returned to applicant for correction

OCT 25 1966

Corrected application filed

DEC 21 1966

Map filed

DEC 21 1966

The applicant Robert J. Bell
of P. O. Box 863, McGill, County of White Pine,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Unnamed Spring (Natural Spring)
Name of stream, lake or other source.

2. The amount of water applied for is 0.75 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 20 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: In the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8,

T. 18 N., R. 65 E., M.D.B.&M., are at a point from which the E $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Corner of said Sec. 8, bears S. 86° - 18' East 1300 feet distant.
it should be stated.

6. Place of use Portions of SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ Sec. 8,
Describe by legal subdivision, if on unsurveyed land it should be so stated.

T. 18 N., R. 65 E., M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Spring Area to be probed and
opened to concentrate the natural flow in two reservoirs for
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
irrigation of alfalfa and mowable meadow.

9. Estimated cost of works.....\$500.00
10. Estimated time required to construct works.....3 years
11. Remarks.....This application is in support of a Vested Right to the Springs on this Patented land. This Spring water has never been off of this 160 acre parcel but has been utilized for irrigation, stockwatering and domestic since the land was patented.

Applicant.....Robert J. Bell
By s/ Robert W. Millard
Compared.....hs/jw.....jb/jw

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.75.....cubic feet per second but not to exceed a yearly duty of 4.0 ac. ft. per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before.....October 26, 1967
Proof of commencement of work shall be filed before.....November 26, 1967
Work must be prosecuted with reasonable diligence and be completed on or before.....October 26, 1968
Proof of completion of work shall be filed before.....November 26, 1968
Application of water to beneficial use shall be made on or before.....October 26, 1969
Proof of the application of water to beneficial use shall be filed on or before.....November 26, 1969
Map in support of proof of beneficial use shall be filed on or before.....November 26, 1969

Commencement of work filed.....Nov 14, 1967
Completion of work filed.....NOV 24, 1969
Proof of beneficial use filed.....OCT 20 1970
Cultural map filed.....OCT 20 1970
Certificate No. 7559 Issued.....2/9/71
Recorded.....2/19/71 Bk. 301 Page 354
White Pine County Recorder

IN TESTIMONY WHEREOF, I.....GEORGE W. HENNEN
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of April
A.D. 19 67
Assistant State Engineer